

Salvation in Outline

Article "Salvation," pages 405-438 in *Sacramentum Mundi* (1970)

Part I: Universal Salvific Will

Karl Rahner (pp. 405-409).

1. Introduction. The difference between God and creation.
2. Fundamental Basis. God wills salvation for all.
3. Scripture and Magisterium.
4. Tradition.
5. Systematic Theology.

Part II: Biblical Concept

By Ingrid Maisch (pp. 509-410).

1. Salvation in OT Hebrew.
2. Qumran and Salvation.
3. Salvation in NT Greek

Part III. History of Salvation

A. Theological Analysis.

1. Biblical Approach. By Klaus Berger (pp. 411-416).
 - a. Theological Analysis.
 - b. The Oldest Sketches of a "History of Salvation" and Its "Short Creed."
 - c. History of Salvation in J, E and P.
 - d. Concepts of History of Salvation Not Confined to the Pentateuch.
 - e. The Function of History of Salvation in the New Testament.
2. Theological Explanation. By Adolf Darlap (pp. 416-419).
 - a. Preliminary Considerations.
 - b. Definition and Explanation.
 - c. Special History of Salvation.
 - d. Special and General History of Salvation.

B. The Old Testament Period. By Karl Rahner (pp. 419-423).

1. Supernatural History of Salvation and Revelation.
2. Old Testament as a "Particular" History of Salvation and Revelation.
3. OT History as Open to the Future.
 - a. Not Yet Eschatological.
 - b. But Manifest and Guided by God.
4. OT History Now Fulfilled and Ended.
5. OT History Interpreted in Light of NT.

C. The New Testament Period. By Karl Rahner (pp. 423-425).

1. The Primitive Church and the Church up to the Parousia.
2. The NT as a Unique Phase of Salvation.
3. The NT as the Eschatological Time.
4. The Difference between the NT Time and All Religious History

Part IV: Theology

A. Redemption. By Karl Rahner (pp. 425-433).

1. Fundamental Problem. Crucifixion is not an attestation of God's forgiving love, which moves us to believe in this love, but crucifixion "has to be acknowledged as the *cause* of our salvation" (430).
 - a. Need for Redemption.
 - i. Human Condition.
 - ii. Experience of Guilt.
 - b. Redemption's Objectivity
 - c. Grace and Forgiveness.
 - d. Christ's Love throughout History.
 - e. Unity of Christ's Person and Work.
 - f. Magisterium and Tradition.
2. The Church's Teaching on Redemption.
 - a. Scripture.
 - i. Redemption and Reconciliation.
 - ii. God's Love and Christ's Death.
 - iii. Effects of Redemption.
 - b. Magisterium and Tradition.
 - i. Tradition and Scripture.
 - ii. History of Soteriology in Dogma.
3. Soteriology in Speculative Theology.
 - a. Evaluation of the Satisfaction Theory.
 - b. Crucifixion as the Cause of Salvation.
 - c. Systematic Soteriology.
 - i. God's Will and the History of Salvation.
 - ii. Salvation as the Accomplishment of God's Will.
 - iii. Eschatological Culmination of History.
 - iv. The God-Man's Being as the Glorification of God.
 - v. Christ, the Cause of the Saving Situation for All.

B. Satisfaction. By Franz Lakner (pp. 433-435).

1. Scriptural Basis.
2. History of Theology and Systematic Treatment.

C. Soteriology. By Karl Rahner (pp. 435-438).

1. Soteriology as Doctrine of Salvation.
2. Soteriology and Christology.
3. Hamartiological Soteriology.
4. Cosmic Soteriology.
5. The Soteriology of the One Humanity.
6. Soteriology and Man's Self-Liberation from "Alienation."
7. Soteriology as Subjective Appropriation of Salvation.
8. Soteriology as Theology of the Death of Jesus.